**JESUS DIED FOR OUR SINS**

Matthew 27:27-56 (Key verse 46)

*About three in the afternoon Jesus cried out in a loud voice, “Eli, Eli, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”)*

1. How did Pilate implement his decision (26)? Describe how the governor's soldiers treated Jesus (27-30). What were they mocking him about? After the flogging and mocking, where did they take him (31)?
2. Who was Simon and What was his role (32)? Where did they take Jesus and why did Jesus refuse the wine mixed with gall (33-34)? What did they do with his clothes (35-36)? What does the charge did they put above his head mean (37)?
3. Who else was crucified that day (38)? What were the insults hurled at him and by who (39-41)? How else did they mock him (42)? What elements of truth are hidden in the mockery (43)?
4. How long did Jesus hang on the cross? (45, Mark 15:25[[1]](#footnote-1)) What might the darkness mean? (Amos 8:9[[2]](#footnote-2)) What did Jesus cry out (46)? What did this mean? How was he misunderstood (47-49)? Did he give up his life or was it taken from him? (50, John 10:18[[3]](#footnote-3))
5. What other unusual things occurred at the time of Jesus' death (51-53)? What is significant about the torn curtain? (Heb 10:19-20[[4]](#footnote-4)) What foretaste of resurrection occurred (52-53)? What was the confession of the centurion and his soldiers (54)? How and why had they changed? What is the importance of this?
6. Who witnessed the crucifixion (55-56)? Why is this important?

1. **Mark 15:25** It was nine in the morning when they crucified him. [↑](#footnote-ref-1)
2. **Amos 8:9** “In that day,” declares the Sovereign Lord, “I will make the sun go down at noon and darken the earth in broad daylight. [↑](#footnote-ref-2)
3. **John 10:18** No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.” [↑](#footnote-ref-3)
4. **Hebrews 10:19-20** Therefore, brothers and sisters, since we have confidence to enter the Most Holy Place by the blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, his body, [↑](#footnote-ref-4)